WARN OF RACE HATE

Pastoral Letter Refers to National Preparedness as a Clear Duty.

LESSONS FROM- EUROPE

No Self-Isolation of America Held Possible in World Disturbance.

St. Louis, Oct. 27 .- Warning Americars against "the danger of race antisathy flaming into hatred" and against enconsecrated prosperity which is bound to cause manhood to decay," the pastoral letter of the Protestant Episconal Church was read at the final joint of the triennial convention here

The letter is the message of the 108 Rishops of the church to its communiand under the church law will read in every Episcopal church in

deals with secular rather than ecclestartical flairs. It reviews conditions in the Uho. I States, in Europe and in the tylent, and points out to this coun-try the threat that lingers in a nationalwhich assumes the "ugly role of up selfishness or false patriotism." Whatever dangers may be lurking and our western horizon," it asserts surely be averted by a spirit of e which has not always prevailed ir dealings with the Orient."

lembers of the church are admon to sancilfy their wealth by offer-freely of their substance to God's it being added that "the wounds Armenia, Poland and Beigium still gapitiz to the sky and offer their nit appeal to God and man." the letter in part follows:

America is involved to-day in world-ie confusion which finds its most to expression in the battlefields of pe. No self isolation on our part sable. The fortunes of the na-are interwoven as the threads of

terest can never again be sectional. he world is henceforth one, for the time is lays to come in a unity where order and health will reign. Political expe-dency may in war time require neu-trality of the state, but it cannot hold in leash the sympathies of the individ-ral citizen. A man cannot be passionless and retain his manhood.

The fact that our nation is not at raffords no ground for smugness. It was upon us the searching responsibility of exatting the true ideals of reace and incorporating them in our national life. Nationalism too often assumes the ugly role of group selfishness or false patriotism. Local conditions determine what form this disease will break forth in the Yonder it breaks forth in the d prosperity, which is bound to manhood to decay.

The nation that in some quarters, for sake of gain, still chains to the sis of industry the bodies and souls are little children, that allows human to be sacrificed to the inventions of and production from lock of cestly ards, that heeds but listlessly the he poor and oppressed, is not at yen though she be not at war, only we aspire to act as peace-in behalf of the warrnig nalet our aspirations be tempered by feeden that we are tained with some disease of which the erup-f war is a symptom, not a cause area a godiese and empty peace as he hates an unrighteous war.
It be sadly said that in propor-ier swollen wealth America's con-to the innocent sufferers in is the merest pittance.

America comes out of the world for richer in purse and poorer in used she will bring upon herself becauty of a debased life or even

penalty of a debased life or even seeing her very soul. No nation, least of all so vast and raified a one as ours, is justified in thing to chance for the creation of national character. She must except every one of her citizens some form of national service, rendered at ling to the capacity of each. Nata brenaredness is a clear duty. If service assumes the form of milipietenes, such can easily become a lefence, such can easily become a ace and will surely fall short of the effect unless the productive forces method are at the same moment and into social order. The only thorough the social order. h preparedness is that exemplified Christ, the preparedness of character ed upon life with God. Much to Learn.

The nations now at war have as ach to teach us as we have to teach the They rebuke our worship of comthem. They rebuke our worship of comfort and money by the daily offering, upon a reeking altar, of life and treasure. They declare to us that intoxicating liquor, which is so freely and carelessly drunk in our land, is a national menace to be dispensed with at the cost of lowered revenue, but with the gain of heightened virility. They teach us that foul is the staff of physical life, not an invitation to gluttony. They rebuke our spiritual eagerness, which, out of their spiritual eagerness, which, out of their transdy, brings new vision from God and breeds new virtues in men. They shame our self indulgence by a degree of self sacrifice that is royal."

All the parts of the report of the joint commission of the revision and enrich-

mission of the revision and enrich-of the prayer book which had not discussed during the convention in

houses of the convention were sent to the commission to be reported at the next convention.

House of Bishops notified the of Deputies at the final session agreed with the lower house in bally all of the changes adopted in ing and evening prayer and in

salter.

House of Bishops issued a "notion" declaring that "all Christians
under a common obligation conlously to scrutinize the sources of
incomes and to give moral support just effort to secure better con-and regular employment for all

bishops did not concur in the plan hishops did not concur in the pinal
ise election of suffragan racial
hy the provincial synods as
hy the House of Deputies, and
alled to concur in the resolution
for national moving picture cenThe censorship question was
did to a special commission to rethe next general convention.

RELIGIOUS NOTICES. MISCELLANEOUS.

SPECIAL ANNOUNCEMENT:

E. A. CORBETT.

Street Evangelist, who helped in
HILLY SUNDAY

in Paterson, wants \$10,000 and
ight away, for a big evangelistle
Who will help? All contribuigs or small, gratefully received
reconcelled. Address E. A. COR-

Y. M. C. A. Brens Union Branch, Sunday, 2:20. MEN.

EPISCOPAL BISHOPS | ANNOUNCEMENTS OF THE CITY CHURCHES

Arthur Rose Will Conduct Musical Service at West-Park Presbyterian.

WASHINGTON HEIGHTS UNIVERSAL-ET-West 182d street, St. Nicholas and udubon avenues—Sunday evening at 8 clock the minister will preach on "A wentleth Century Faith."

Edward Herrmann.

WEST-PARK PRISBYTEILIAN—Amsterdam ayenue at Elghty-stuth street—Under Arthur Rose, organist and director, the choir at 5 P. M. will render selections from West's "Seed Time and Harvest."

PROF. EVERSON—Casino Theatre—The subject of his lecture is "Are There Men and Women Alive To-day That Will Live to See the Second Coming of Christ."

Prof. Everson will sneak at Floral Hall, 146th street and Broadway. Thursday night on the subject "The Nations of the World Broken to Pierse: When and How?"

BROADWAY PRESBYTERIAN CHURCH BROADWAY PRESBYTERIAN CHURCH —Corner 114th street—The Rev Dr Walter Duncan Buchanan, pastor, will preach to-morrow morning at 11 o'clock on. 'Praying at Open Windows' and in the evening on "Surprised and Not Saved."

ST. NICHOLAS AVENUE PRESBYTE-IAN CHURCH—Corner 141st street—At the morning service Sunday the Rev. El-ott W. Brown, pastor, principes on Right lotives for Church Attendance. William

RELIGIOUS NOTICES.

PIPTH AVENUE BAPTIST CHURCH.
1 to 8 West 46th Street.
Rev. Cornelita Woelfkin, D. D. | Ministers.
Rev. E. Herisett Dutton, D. D. | Ministers.
Dr. Woelfkin will preach at 11 and 8.
Sunday School, 9:30: Bible Chasses, 9:40.

Christian Science Churches Sundays 11 A. M. & S.P. M. Wednesdays S.P. M. First Church, Central Park West & 96th St. Second Church, Central Park W. & 68th St. Third Church, 123th St. & Madison Ave. Fourth Church, Ft. Washington Av. & 178 St. Pifth Church, Acollan Concert Hail, 34 W. 42. Sixth Church, 1934 Washington Av. Bronx.

SIXTH CYCLE MESSAGE.
Ralph M. de Bit, 218 Madison Av., cor. 3611
Sunday, 11 and 8. All Welcome.

METHODIST EPISCOPAL.

Old John Street Wethodist Church Seven Days Sesqui-Centennial Celebration.
Morning, 2:30, Lave Feast; 10:45, Sermon, Bishop Samuel Dwight Chown, of Canada Afternoon, at 1. address, Dr. S. Parkes Cadman, "Methodism's Contribution to Church Unity." Greetings: Bishop Chown, Bishop David H. Greet, Dr. F. B. Upham, Dr. H. K. Carroll, Response, Dr. William V. Kelley, Evening, at 8:45, Testismon, Bishop Chown, B. S. Contribution of Chown, Bishop Chown, B. Carroll, Response Dr. William V. Kelley, Evening, at 8:45, Testismon, Bishop Chown, S. Coutand, at 8, Sermon, Bishop Chown, World?" Tuesday, October 20, 1 P. M. Dr. F. Watson Hannan, Sermon, "What Is Wrong With the World?" Tuesday, October 31, 1 P. M., Address, Dr. David James Burrell, "The Old Gospel According to Charles Wesley, Methodism's Great Hymn Writer," Wednesday, November 1, 1 P. M., Address, Dr. S. Parkes Cadman, "John Wesley, the Apostle of the Eighteenin Century," Thursday, November 2, 1 P. M., Sermon, Bshop William F. McDowell Friday, November 3, 1 P. M., Address, Dr. Newell Dwight Hillis, "What Is the Matter With the United States?"

PROTESTANT EPISCOPAL

Crinity Church

7, 8 and 9 a. m., Hely Communion. 10:30 a. m., Merning Prayer. 11 a.m., Litany, Hely Communion and Sermo 3:30 p. m., Annual Service of Anglican and Eastern Orthodox Union. 8 p. m., Service and Sermon.

Week-day Services

7:30, 9 a. m., 3 p. m. Short service for business people daily except Saturday at 12 m.

150th ANNIVERSARY OLD ST. PAUL'S

Week of Services At Noon, October 20th to November 4th.

St. Chomas's Church

FIFTH AVE AND SID ST.
Rev. ERNEST M. STIRES, D.D., Rector.
S.A. M.—Holy Communion.
11.A. M.—Morning Service and Sermon (Rector). CHAPEL OF THE INTERCESSION. Trinity Parish Broadway and 155th Street. Rev. M. H. Gates, D. D., Vicar. 8; 8:45, 9:45; 10:30; 11; 8

St. Luke's Rev. ASHTON OLDHAM, Rector.
Services S. 11, S. Preacher, the Rector. GRACE CHURCH, Broadway and 10th St. Rev. Charles Lewis Shifters, D. D., Restor St. 11 (The Rector): S (Rev. S. L. Tyson). Services on All Saints Day, S. & 11.

PRESBYTERIAN. FIFTH AVENUE PRESBYTERIAN CHURCH Fifth Ave. and Fifty-afth St.
REV. J. H. JOWETT, D. D. Pastor
Services at 11 A. M. and 4:30 P. M.
Dr. Jowett will preach at both services.
Offering for New York Hible Society.
Men's Hible Class at 10 A. M.
The Midweck service will be held in the
Church on Wednesday at 8:15 P. M.; will
be conducted by Dr. Jowett.

THE BRICK CHURCH

CENTRAL Madison Ave. and 37th St. Rev. Wilton Merle-Smith. D. D. Pastor. will preach at 11 A. M. Rev. Hugh Bluck at 4:30 P. M.

RUTGERS PRESBYTERIAN CHURCH,
Basedway and 73d Mt.
Rev. DANIEL RUSSELL, D. D. Pastor,
will preach at 11 A. M. and 5 P. M.
S.P. M., "All Saints" Service. Special music.
Wed., S.P. M., Great Chapter, Judges 16. SCOTCH PRESBYTERIAN CHURCH, Robert Watson, Minister, Services 11 and 8.

SPIRITUALISTS.

PSYCHOLOGICAL RESEARCH SOCI-ETY, NEW YORK, INC., Tuvedo Bide., 637 Madison Ave., Corner 59th, Sunday, Monday, Thursday, 8; Sunday, Wednesday, 3 P. M., SPECIAL. WILSON OR HUGHES, A PSYCHO-LOGICAL PROBLEM, Speakers: VIN-CENT GILBOY, WINTER RUSSELL, MISS ELEANOR GARRISON. Psychic demonstrations at each meeting.

MISCELLANEOUS. Go to church Sunday, October 29.

We all want you.

Never mind the weather.

Gospel Tabernacie Church, 44th St. & Eighth Ave. Rev. A. H. Simpson, Pastor, 10:20 A. M., preaching by the Pastor, "Watchman, What of the Night?", 4 P. M., Dr. Walter A. Turnbull, Dean of Missionary Institute, Nyack, N. Y.

VILLA PAULKNER PAGE—Hote: Marie nioinette.—Miss Page will give the second cture of the series to morrow evening, ubject: "The Dynamics of Joy." an answer of the critics of "Poliganna."

The Constitution of "Poliganna."

The Constitution of "Poliganna."

MADISON AVENUE BAPTIST CHURCH
—Corner Thirty-first street—The Rev. Dr.
Charles A. Eaton, pustor, will preach to the students of Cornell University at Ithaca formorrow. His pulpit at the local church will be occupied by Dr. L. D. Morse at both services. Dr. Morse's topic in the morning will be "Who Maketh Thee to Differ?" and in the evening "The Reality of an Unseen Saviour."

ST. ANDREWS METHODIST CHURCH.

ST. JAMES'S METHODIST EPISCOPAL.

CHURCH—Madden a venue at 126th street.

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P. M., "Weed—a Nature Sermon."

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P. A. JAMES S. METHODIST CHURCH.

ST. JAMES S. METHODIST CHURCH.

CHURCH—Madden avenue at 126th street.

CHURCH—Madden ave ST. ANDREWS METHODIST CHURCH

West Seventy-sixth street. The pastor, Fred Winsiow Adams, D. D., presches,
at 11 A. M. Subject: "Havy We Lost
God?" At 8 P. M. the Rev. Harry Webb

Farrington will preach on "The Christian
Science,"

Dr. Burrell's Texts. MARBLE COLLEGIATE CHURCH—Fifth a enue and Twenty-ninth street—Dr. Burrell will preach at 11 A. M. on "A Heretic at the Bar"; at 8 P. M., "Peter and the Keys."

nordick the minister will preach of the state of the Bar state of the Bar

CHURCH OF THE DIVINE INSPIRA-TION—20 West Ninety-first street—Sub-ject, "Communion of Saints—a Spiritual and Scientific Verity," Lecture by W. J. Colvili.

A Young Man's Religion.

SOCIETY FOR ETHICAL CULTURE—
West Sixty-fourth street—On Sunday at 1
A. M. Dr. Felix Adler will take as hi
topic "The Principles Which Should Guid
the Citizen in His Choice of a President." CHURCH OF THE HOLY COMMUNION—Sixth avenue at Twentleth siret—11 A.M. and S.P. M., the Dev. Dr. Motte: E. A. CORBETT, the Wall Street evan gellst, has just finished conducting a re-vival campaign in the First Methodist Epis-copal Church at Ludlow, Vt.

SCOTCH PRESBYTERIAN CHURCH-Central Park West at Ninety-sixth street—The church will hold special anniversary services from Sunday, October 29, 10 No. vember 5 inclusive. To-morrow at 9.45 A. M. there will be special raily day exercises in the Sunday school. At 11 A. M. the regular service will be held.

HOUSEWIVES IN CONVENTION.

tion Holds Annual Meeting. *ORANGE, N. J., Oct. 27.—Representative women from the Oranges, Montclair, Hackensack, Leonia, Chatham and Palis-ades Park participated in the first an-nual meeting of the Homemakers Asso-clation of New Jersey in the First Pres-byterian Church, East Orange, to-day. Officers headed by Mrs. Oscar A. Nick-laus of West Orange were elected. The laus of West Orange were elected. The women pledged themselves against ef-forts to exploit the association for com-mercial purposes but to further the wel-fare of the home and arther the wel-

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mming Pool, etc. 37th year opens Oct.
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BOOKS AND THE BOOKMEN

MME. HUARD'S NEW BOOK AND HER WORK IN FRANCE

Second in importance only to our work for the French wounded and helpless is quarters motor ride from Paris—about as far as from New York to Princeton. And here, so close to the capital, the re-

the necessity for impressing upon the French people what the American people is doing for the Allies. This is the belief of Mme. Huard, who after several months spent at the French front has just returned to this country to sponsor propaganda for publicity of this nature in France.

Mme. Huard, who is the daughter of Francis Wilson, the American actor, and wife of Huard, the well known French painter, will be remembered as the author of "My Home in the Field of Honour" (Doran). In this book she narrated how she turned her chateau into an impromptu hospital and described her experiences there. The proceeds of this book, as well as the funds she personally collected, she took back to France last summer, intending to equip thoroughly her chateau-hospital. But the Government authorities did not wish to have so much money spent so near the firing line, as the hospital would then be open to destruction by the enemy and the venture would probably bring a total loss. So Mme. Huard established her hospital in Paris, in a house with gardens given her rent free for the duration of the war, and here she sees to it that every soldier realizes that he is being caret for with "merican money."

"For t is the trouble," she says.

open. Then a basin was brought in," she can people is "neutral" too. And it seems to me that since we have wanted so much to help and have really helped that appreciation. We are entitled to some appreciation. We are going to need that appreciation when the war is over."

When Mme. Huard returned to France last summer she went straight from her Paris hospital, which cares for 100 soldiers, to the front at Soissons. Her purpose was to live among the civilians who still carry on their scheme of life in the midst of warfare and to record her observations in a second book. The book, which is to be published soon, will be called either "Women of France"; she has not yet decided on the title.

The na basin was brought in," she relates, "and set down in the corner of the room. I asked its purpose. I was a brought in," she relates, "and set down in the corner of the room. I asked its purpose. I was a labor of love because of the room. I asked its purpose. I was a labor of love because of the room. I asked its purpose. I was a labor of love because of the room. I asked its purpose. I was a labor of love because of the room. I asked its purpose. I was a labor of love because of the room. I asked its purpose. I was a labor of love because of the room in that corner the basin was no roof in that corner the basin was a labor of love because of the room. I asked its purpose. I was a labor of love because of the room. I asked its purpose. I was a labor of love because of the room. I asked its purpose. I was a labor of love because of the room. I asked its purpose. I was a labor of love because of the room in that corner the basin was no roof in that corner the ba hem 'neutral' means the same as 'en-

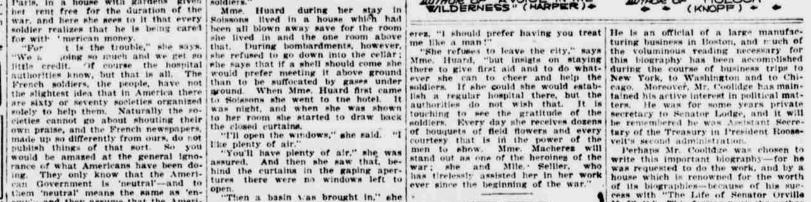
not yet decided on the title.

"Solssons, as you know," said Mme.

open.
"Then a basin was brought in," she

"If what I've heard of your treatment to learn that Mr. Coollidge is a man of a suburb of Boston, where his family has of women is true," replied Mms. Mach- an amazing number of active interests. long been prominent.





of its biographies—because of his success with "The Life of Senator Orville H. Platt." This former work the author

Sounding Voters' Sentiments in 3,000 Communities

We are fortunate in having readers in every State in the Union, and, in fact, in every part of every State, and a few weeks ago, we called upon these friends to act as reporters or special correspondents and tell us how local feeling is running for and against the presidential

The two questions we asked our readers were: "Which was the most popular candidate in your neighborhood in 1912," and "Which is the most popular in 1916?"

In THE LITERARY DIGEST for October 28th, the feature-article gives an analysis of the replies received.

This "straw vote" is unique in that while it does not necessarily register the individual vote of those who responded, it is inclined more to reflect local feeling in the community in which the correspondent resides.

Other news articles of very great interest in this number are:

Why Greece Is Being Coerced

A Comprehensive Explanation of the Crisis in Greece From Different Angles

How England Answers the Mail-Seizure Question Japan Blocking China's Open Doorway Germany's Harassed Chancellor China's National Comedy A Submarine Mine-Layer How Electricity Travels Through the Body Shakespeare, A Source of Artistic

Inspiration

The Menace of the Boarding-House What the Record Price of Cotton Means Russian Prison Atrocities French-Canadians Not Slacking The Long-Lived First-Born At Last, a Safe and Sane Fourth of July

When Noyes Reads Poetry at Princeton Numerous Half-tone Illustrat ions and Laughable Cartoons

Detoxication

The "Digest" a Boon to Busy Men and Women

This is the age of speed. Everything has to be accomplished at high-pressure. We go about life and business with the throttle wide open. As a consequence we have hardly a moment to spare for keeping abreast of what is happening in the world. The ideal news-magazine of to-day is literally one in which "he that runs may read." It must be terse yet comprehensive, interesting yet absolutely reliable, giving all view-points yet advocating none. Such

a news-magazine is THE LITERARY DIGEST. Two hours' reading a week will enable you to master its contents and, that done, you will be absolutely up to the minute on politics, the war, art, literature, science, invention-in all departments of human endeavor. And you may be sure that what you read is recorded faithfully, without bias or partiality. For the busy man or woman there is no magazine

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